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Page 1 of 1

Docket No.: ASMEX.270DV1C1

**CUSTOMER NO. 20995**

Applicant	: Jacobson et al.
App. No.	: 10/654,068
Filed	: September 3, 2003
For	: HIGH TEMPERATURE DROP-OFF OF A SUBSTRATE
Examiner	: Shawntina T. Fuqua
Group Art Unit	: 3742

**CERTIFICATE OF FAX TRANSMISSION**

I hereby certify that this correspondence and all marked attachments are being transmitted via facsimile to the USPTO Central Fax No. (571) 273-8300 on the date shown below:

November 10, 2005

  
 Karl L. Klassen, Reg. No. 54,224

Transmitted herewith for filing and consideration in the above-referenced application are the following items:

(X) Amendment/Response in 11 pages.

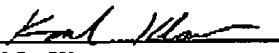
(X) Non-Final

**FILING FEES:**

<b>FEE CALCULATION</b>				
<b>FEES TYPE</b>		<b>FEES CODE</b>	<b>CALCULATION</b>	<b>TOTAL</b>
Total Claims minus 20; or Previously Paid	20 - 20 = 0	1202 (\$50)	x =	\$0
Independent minus 3; or Previously Paid	2 - 3 = 0	1201 (\$200)	x =	\$0
				<b>TOTAL FEE DUE</b>
				<b>\$0</b>

(X) Total pages in transmission: 12

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

  
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PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Karl L. Klassen, Reg. No. 54,224

Response to Office Action Mailed August 10, 2005

**Mail Stop Amendment**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed August 10, 2005, Applicants respectfully submit the following amendments and comments in connection with the above-captioned application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.